

## Medical Examination Form

#### NOTES TO THE EXAMINING PHYSICIAN

The new and strenuous environment each student will face taxes his/her physical and mental capabilities to the fullest. It is therefore imperative, as a safeguard to the health of the student, that this report be as complete as possible.

This form should be completed by a primary physician. In addition, any applicant who has been under the care of a specialist must submit a written detailed report from such specialist giving complete diagnosis, prognosis, and evaluation.

If a student is required to continue receiving medication while under the auspices of the program, he/she should have a medical letter giving full details. Since very often medicine is not available under the same trade name as in the country of origin, the full pharmacological name of all medicines and drugs used by the patient should be given.

If any changes take place in the applicant's condition within the last 10 days before departure, the applicant must submit a full explanatory medical letter, detailing diagnosis, prognosis, and treatment, and a failure to submit such letter may result in expulsion of the applicant from his/her program without any refund, at the discretion of the program faculty.

#### FOR YOUR INFORMATION

- 1) CLIMATE: Participants will be living and touring in a sub-tropical climate, with temperatures reaching 100 degrees Fahrenheit in the shade during the summer. The climate is a mixture of dry semi-arid conditions and humid coastal regions.
- 2) SOCIAL ENVIRONMENT: Students will be living in a communal environment. They will be sleeping in a dormitory, sharing living quarters with many other people.
- 3) ACTIVITY: Students will be expected to participate in extensive tours of the country, which will include walking long distances, climbing and other strenuous activities.
- 4) MEDICAL FACILITIES: The physician should also bear in mind that medical facilities available for students will cover only acute illnesses and accidents. There are no facilities available within the framework of the medical services of the program in Israel for the treatment of chronic disturbances (pre existing conditions). Dental treatment, HIV treatment, pregnancy treatments, eyeglasses, contact lenses and psychiatric treatment are not included and will be arranged at the applicant's expense. A doctor will always be available and on call, as will the local hospital. In some cases, the patient will be transferred to a local hospital for specialized medical treatment when necessary and where indicated will later be returned to the country of origin for further treatment.

### PLEASE NOTE

TAU-International I school intends to rely on this completed form and supplementary letters in making determinations of acceptance for or continuation of the student in the program. Omissions or misstatements are at the risk of the student and his/her physician, surgeon, psychiatrist, psychologist, or social worker.

The information on this form, and all supplementary letters and reports on the physical, mental, or psychological condition of the applicant shall be held by TAU as strictly confidential.

Should any participant upon arrival in Israel, or during his/her stay, be found to be suffering from any mental or physical condition, that is not fully disclosed in this medical form or in an accompanying letter from a qualified medical or psychological professional, then:

1) he/she may, at the sole and absolute discretion of the University or its Representatives in Israel or elsewhere, be returned to his/her place of origin at the student's own expense (and there shall be no refund of moneys for the program), and 2) the University and its local representatives in North America are thereby released from all responsibility or liability of any kind whatsoever arising out of any aspect of such participant's medical history and mental or physical condition.

| I. PEF  | RSONAL HEALTH HISTO   | ORY (To be Complet     | ed by Physician & Applic    | ant)                    |                |  |                  |                            |          |   |        |
|---------|---|------------------------|-----------------------------|-------------------------|----------------|--|------------------|----------------------------|----------|---|--------|
| Name:   |   |                        |                             |                         |                | _ Birth Date:  |                  |                            |          | _ |        |
|         | Last  |                        | First                       |                         |                | _  | Day              | Month                      | Year     |   |        |
| Home    | Address:  |                        | City                        | State                   |                | Zip (Postal Code)                                      | Co               | ountry                     |          |   |        |
|         |   |                        |                             |                         |                |  |                  |                            |          |   |        |
| Home    | Phone: ( )  |                        |                             |                         |                | _  |                  | Male                       |          |   | Female |
| Email:  |   |                        |                             |                         |                |  |                  |                            |          |   |        |
| Name    | of Parent or Guardian:                                      |                        |                             | Home<br>Phone: (        | ١              |  | Work<br>Phone: ( | ١                          |          |   |        |
|         |   |                        |                             | Filotie. (              | )              | <del></del>  | FIIOHE. (        | )                          |          |   |        |
| IMPOF   | RTANT: If parents are not av                                | allable in case of eme | ergency, please notify:     |                         |                |  | Work             |                            |          |   |        |
| Name    |   |                        | <del></del>                 | Home<br>Phone: (        | ) -            |  | Phone: (         | )                          |          |   | _      |
| Relatio | nship to Participant:                                       |                        | <del></del>                 | ,                       | ,              |  |                  |                            |          |   |        |
|         |   |                        |                             |                         |                |  |                  |                            |          |   |        |
| HEALT   | H HISTORY (Answer "Yes"                                     | or "No")               |                             |                         |                |  |                  |                            |          |   |        |
| Allergi | es:   | Asthma                 | Ear In                      | fections                |                | Headaches  | F                | Poliomyeliti               | s _      |   |        |
| Do you  | suffer from any   | Bronchitis             | Eating                      | Disorders               |                | Heart Trouble  | F                | Rheumatic                  | Fever    |   |        |
|         | laxis (life-threatening                                     | Chicken Pox            |                             | sy                      | <del></del>    | Kidney Trouble   |                  | Scarlet Fev                |          |   |        |
| _       | reactions) and food   | Convulsions            | •                           | rouble                  |                | Measles  |                  | Sleep Walk                 |          |   |        |
|         | ? Yes/ No - If yes please                                   | Diabetes               |                             | ng                      |                | Mononucleosis  |                  | Thyroid Dis                |          |   |        |
| elabora | ne.   | Dizziness<br>Drug Use  | ·                           | ent Colds<br>an Measles |                | Mumps Pneumonia  |                  | Tuberculosi<br>/enereal Di |          |   |        |
|         |   |                        |                             |                         |                |  |                  |                            |          |   |        |
| Penicil | lin Yes / No:   |                        |                             |                         |                |  |                  |                            |          |   |        |
| Other:  |   |                        |                             |                         |                |  |                  |                            |          |   |        |
| IMML    | INIZATIONS  |                        |                             |                         |                |  |                  |                            |          |   |        |
|         |   |                        | <b>.</b>                    |                         |                |  |                  |                            |          |   |        |
|         | ing Cough: Date of last imm<br>accine: Date of last immuniz |                        |                             |                         |                |  | Positive         |                            |          |   |        |
|         | accine. Date of last immunization:                          |                        |                             |                         | _              | e  | FUSILIVE         |                            |          |   |        |
|         | tis B Date of last immunization                             |                        |                             |                         |                |  |                  |                            |          |   |        |
| IMPOF   | TANIT.  |                        |                             |                         |                |  |                  |                            |          |   |        |
|         | RTANT:  |                        |                             |                         |                |  |                  |                            |          |   |        |
|         |   |                        |                             |                         |                | medications required, namergic reactions) and food All |                  |                            |          |   |        |
| i       | njector (for the emergency                                  | treatment of anaphyla  | axis shock) Epinet Jr. is r | not easily availa       | ble in Israel  | and an additional supply sho                           | ould be tak      | en with the                | applican | t |        |
| -       |   |                        |                             |                         |                |  |                  |                            |          |   |        |
| -       |   |                        | 0.151/                      |                         |                |  |                  |                            |          |   |        |
| 2) l    | Has the applicant ever suffer                               | red any chronic or rec | urring illness? If Yes, giv | e details and fu        | rnish special  | ist's letter.  |                  |                            |          |   |        |
|         |   |                        |                             |                         |                |  |                  |                            |          |   |        |
| 3) H    | Has the applicant undergone                                 | any operation or sus   | tained serious injuries? I  | f Yes give deta         | ils including  | name and address of attend                             | ling physic      | ian                        |          |   |        |
| -       | are applicant undergone                                     |                        |                             |                         |                | and address of attent                                  | 9 priyoto        |                            |          |   |        |
| _       |   |                        |                             |                         |                |  |                  |                            |          |   |        |
| 4) l    | s the applicant taking any m                                | edication now? If so.  | please specify name of r    | medication(s) ar        | nd condition I | being treated.   |                  |                            |          |   |        |
| -       |   |                        |                             |                         |                |  |                  |                            |          |   |        |
| _       |   |                        |                             |                         |                |  |                  |                            |          |   |        |

| Name of Applicant:  |   |              |                           |             |                    |  |  |  |
|---|---|--------------|---------------------------|-------------|--------------------|--|--|--|
|   |   |              |                           |             |                    |  |  |  |
| PHYSICAL EXAMINATION (To be completed by licensed physician)                                  |   |              |                           |             |                    |  |  |  |
|   | Normal  | Abnorm       | Describe Abnormality      |             |                    |  |  |  |
| Head  |   |              |                           |             |                    |  |  |  |
| General Build   |   |              |                           |             |                    |  |  |  |
| Neck<br>Ears  |   |              |                           |             |                    |  |  |  |
| Eyes  |   |              |                           |             |                    |  |  |  |
| Teeth   |   |              |                           |             |                    |  |  |  |
| Mouth, Throat   |   |              |                           |             |                    |  |  |  |
| Chest, Lungs  |   |              |                           |             |                    |  |  |  |
| Heart   |   |              |                           |             |                    |  |  |  |
| Vascular System – B.P.  |   |              |                           |             |                    |  |  |  |
| Abdomen and Viscera   |   |              |                           |             |                    |  |  |  |
| Hernia  |   |              |                           |             |                    |  |  |  |
| G.I. System   |   |              |                           |             |                    |  |  |  |
| Upper Extremities   |   |              |                           |             |                    |  |  |  |
| Lower Extremities   |   |              |                           |             |                    |  |  |  |
| Spine Spine   |   |              |                           |             |                    |  |  |  |
| Skin, Lymphatic's Nervous System  |   |              |                           |             |                    |  |  |  |
| Nervous System  |   |              |                           |             |                    |  |  |  |
| Maight  |   | Llaiabt      |                           | Dland Tymn  | Blood Pressure     |  |  |  |
| Weight  |   | _            | Blood Type                |             |                    |  |  |  |
| Pulse   |   | Resp         |                           | Hearing     | Vision             |  |  |  |
| Any abnormal findings:  |   |              |                           |             |                    |  |  |  |
| For female participants: Mens   | strual history  | – Regular    | Irregular                 |             |                    |  |  |  |
|   |   |              |                           |             |                    |  |  |  |
|   |   |              |                           |             |                    |  |  |  |
| WHICH OF THE EOLI OWIN  | C UAC TUE   | DADTICIDA    | NT LIAD.                  |             |                    |  |  |  |
| WHICH OF THE FOLLOWIN   | G DAS ITE   | PARTICIPA    |                           |             |                    |  |  |  |
| □ Cancer  |   |              | □ Hepatitis B             |             | □ Pneumonia        |  |  |  |
| □ Chicken Pox   |   |              | □ Hepatitis C             |             | □ Scarlet Fever    |  |  |  |
| □ Epilepsy  |   |              | □ Kidney trouble          |             | □ Thyroid Disorder |  |  |  |
| □ German Measles  |   |              | □ Measles                 |             | □ Tuberculosis     |  |  |  |
| □ Hepatitis A   |   |              | □ Mumps                   |             |                    |  |  |  |
| □ Hepatitis A   |   |              | □ Multips                 |             |                    |  |  |  |
|   |   |              |                           |             |                    |  |  |  |
| Any problems (Please explain  | n):   |              |                           |             |                    |  |  |  |
|   |   |              |                           |             |                    |  |  |  |
|   |   |              |                           |             |                    |  |  |  |
| PSYCHOLOGICAL   |   |              |                           |             |                    |  |  |  |
|   |   |              |                           |             |                    |  |  |  |
| <ol> <li>Is the individual current</li> </ol>   | tly involved i  | n psychologi | ical therapy of any kind? |             |                    |  |  |  |
|   |   |              |                           |             |                    |  |  |  |
| a. If so: With whom?  | □ Ps  | sychiatrist  | ☐ Psychologist            | ☐ Counselor | ☐ Social Worker    |  |  |  |
| b. Is the individual receiving  | b. Is the individual receiving any medication? If so, specify |              |                           |             |                    |  |  |  |
|   |   |              |                           |             |                    |  |  |  |
| 2. Is there any history of psychological or psychiatric care? If yes, give dates:             |   |              |                           |             |                    |  |  |  |
| 3. Has the applicant ever been advised to have counseling, psychotherapy or psychiatric care? |   |              |                           |             |                    |  |  |  |
| 4. Additional comments  |   |              |                           |             |                    |  |  |  |
|   |   |              |                           |             |                    |  |  |  |

| PHYSICIAN S STATEMENT  |                     |   |                                      |                              |   |      |  |
|--|---------------------|---|--------------------------------------|------------------------------|---|------|--|
| Name of Applicant:   |                     |   |                                      |                              |   |      |  |
| I have read the "Notes to the Examining  | Physician" on pa    | ge one of the Medical Form and sent, to the best of my knowledg | thereafter have examined             | story and my findings on ex  | whom I have known for   | 10   |  |
| program organizers in Israel will rely on  |                     |   | jo, all the applicant a medical file | sory and my initiality of ex | animation. Funderstand that t                                     |      |  |
| In my opinion the applicant is physically  | , mentally and em   | otionally capable of participating                              | in the program as outlined in th     | ne Notes.                    |   |      |  |
|  |                     |   |                                      |                              |   |      |  |
| I recommend full physical activity.  | □ Yes               | ☐ No If no, please explain                                      |                                      |                              |   |      |  |
|  |                     |   |                                      |                              |   |      |  |
|  |                     |   |                                      |                              |   |      |  |
| I recommend certain restrictions.  | □ Yes               | ☐ No If yes, please explain                                     | 1                                    |                              |   |      |  |
|  |                     |   |                                      |                              |   |      |  |
|  |                     |   |                                      |                              |   |      |  |
| I recommend a special diet.  | □ Yes               | ☐ No If yes, please explain                                     | in                                   |                              |   |      |  |
|  |                     |   |                                      |                              |   |      |  |
|  |                     |   |                                      |                              |   |      |  |
| Name of Physician  |                     |   |                                      |                              |   |      |  |
| Name of Physician  |                     |   |                                      |                              |   |      |  |
| Address  |                     | City  | State / Province                     | ZIP / Postal Code            | Country   |      |  |
| Phone ( )  |                     |   | Date                                 |                              |   |      |  |
| Area Code  |                     |   |                                      |                              |   |      |  |
| Χ  |                     |   | Х                                    |                              |   |      |  |
| License Numb   | er                  |   |                                      | Stamp, and Signature of Phy- | sician  |      |  |
|  |                     |   |                                      |                              |   |      |  |
|  |                     |   |                                      |                              |   |      |  |
| APPLICANT S STATEMENT  |                     |   |                                      |                              |   |      |  |
| I have read the "Notes to the Examining  | Physician" on pa    | ge one of the Medical Form. I he                                | ereby certify that, to the best of r | my knowledge, this medical   | form is complete in all its deta                                  | ails |  |
| and fully realize that any condition, mer accompanying letter, will be due cause   | for my return to m  | y country of origin, or treatment                               | in Israel solely at my expense, a    | and that the Program has no  | ull in this form or in any<br>either responsibility nor liability | ,    |  |
| arising out of such condition. I also real   |                     | •   | •                                    |                              |   |      |  |
| All medication that I take regularly is at by doctors in Israel to be extended to m  |                     |   |                                      | permission for all treatment | of any nature deemed necess                                       | ary  |  |
| I also acknowledge the fact that usage of, or involvement with, alcoholic beverages, drugs or narcotics, or any other anti-social behavior, may be cause for dismissal from the program and that I will be responsible for all expenses resulting from such involvement and dismissal. |                     |   |                                      |                              |   |      |  |
| and that I will be responsible for all expe  | enses resulting fro | m such involvement and dismiss                                  | Sal.                                 |                              |   |      |  |
|  |                     |   |                                      |                              |   |      |  |
| Name of Participant  |                     |   | Name of Program                      |                              |   |      |  |
| V  |                     | <b>v</b>  |                                      |                              |   |      |  |
| XApplicant's Signature   |                     |   | ure of Parent or Guardian            | Date                         |   |      |  |
|  |                     | (IT Under 1   | 8 years of age)                      |                              |   |      |  |
|  |                     |   |                                      |                              |   |      |  |

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# SPORTS AND ACTIVIES (Please Bring this form with you for personal use)

The Elite sports Center serves as the venue for all regular university physical education courses as well as intramural, intercollegiate and Israeli league activities. Facilities include an Olympic size swimming pool, a basketball court, a running track, tennis courts and a soccer stadium. The Goldreich Multi-Purpose Sports Building houses fitness and weight rooms, a gymnastics area, and squash courts.

A pass for the elite Sports Centre is available for OSP students. It entitles them to use all the facilities and admission to all activities organized by the Sports Center, such as Israeli folk dancing and outdoor movies at the swimming pool. Admission to the tennis and squash courts is not included in the general pass, but is available for an additional fee.

The fee for the general pass is NOT INCLUDED in your tuition. Individual students can decide to choose this option.

In order to obtain the general pass, you are required to submit a "confirmation of Health" form. The form is not a university policy but a requirement under Israeli law which demands that anyone joining a health club in Israel have a medical confirmation.

While the form can be filled out in Israel, we strongly encourage you to have your doctor sign the form.

# **ELITE SPORTS CENTRE**

Confirmation of Health The International School

| ame of Applicant<br>as been examined, found to be in good | nealth and may participate in athletics a | Passport number<br>at Tel Aviv University. |                        |         |
|---|---|--|------------------------|---------|
| ıll Name of Physician                                     | Please Print                              |  |                        |         |
| IdressStreet  | City                                      | State / Province                           | ZIP / Postal Code      | Country |
| one ( )   |   | Date                                       |                        |         |
|   |   | X  |                        |         |
| License Number  |   |  | Signature of Physician |         |